

August 8, 2018

From the King James Version of the Bible

Ps. 53:5 (to 1st :)

There were they in great fear, *where* no fear was:

Lam. 3:22, 23, 57

¶ *It is of the LORD'S mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness.*

Thou drewest near in the day *that* I called upon thee: thou saidst, Fear not.

Job 18:5, 6

Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine. The light shall be dark in his tabernacle, and his candle shall be put out with him.

Ps. 27:1, 3 (to :), 5

THE LORD *is* my light and my salvation; whom shall I fear? the LORD *is* the strength of my life; of whom shall I be afraid? ... Though an host should encamp against me, my heart shall not fear: ... For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

I Kings 19:1-3 (to 3rd), 9-12

AND Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword. Then Jezebel sent a messenger unto Elijah, saying, So let the gods do *to me*, and more also, if I make not thy life as the life of one of them by to-morrow about this time. And when he saw *that*, he arose, and went for his life,

¶ And he came thither unto a cave, and lodged there; and, behold, the word of the LORD *came* to him, and he said unto him, What doest thou here, Elijah? And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, *even* I only, am left; and they seek my life, to take it away. And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; *but* the LORD *was* not in the wind: and after the wind an earthquake; *but* the LORD *was* not in the earthquake: And after the earthquake a fire; *but* the LORD *was* not in the fire: and after the fire a still small voice.

Ps. 46:1, 2, 5, 10, 11 (to 1st .)

GOD *is* our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; ... God *is* in the midst of her; she shall not be moved: God shall help her, *and that* right early. ... Be still, and

know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth. The LORD of hosts *is* with us; the God of Jacob *is* our refuge.

I Pet. 4:12, 13

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

I Cor. 3:15 (to ;), 16, 23 ye

If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; ... Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you? ... ye are Christ's; and Christ *is* God's.

Dan. 3:1, 4-6, 8, 9, 12-14, 16-19, 21, 24-27

NEBUCHADNEZZAR the king made an image of gold, whose height *was* threescore cubits, *and* the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon. ... Then an herald cried aloud, To you it is commanded, O people, nations, and languages, *That* at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up: And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

¶ Wherefore at that time certain Chaldeans came near, and accused the Jews. They spake and said to the king Nebuchadnezzar, O king, live for ever. ... There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

¶ Then Nebuchadnezzar in *his* rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then they brought these men before the king. Nebuchadnezzar spake and said unto them, *Is it* true, O Shadrach, Meshach, and Abed-nego, do not ye serve my gods, nor worship the golden image which I have set up? Shadrach, Meshach, and Abed-nego, answered and said to the king, O Nebuchadnezzar, we *are* not careful to answer thee in this matter. If it be *so*, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver *us* out of thine hand, O king. But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

¶ Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego: *therefore* he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. Then these men were bound in their coats, their hosen, and their hats, and their *other* garments, and were cast into the midst of the burning fiery furnace. ... Then Nebuchadnezzar the king was astonished, and rose up in haste, *and* spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

¶ Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, *and* spake, and said, Shadrach, Meshach, and Abed–nego, ye servants of the most high God, come forth, and come *hither*. Then Shadrach, Meshach, and Abed–nego, came forth of the midst of the fire. And the princes, governors, and captains, and the king’s counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

Mal. 3:6, 11 (to ;), 12

For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed.

And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; ... And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

Heb. 11:32-34

And what shall I more say? for the time would fail me to tell of Gedeon, and *of* Barak, and *of* Samson, and *of* Jephthæ; *of* David also, and Samuel, and *of* the prophets: Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

Acts 20:24 (to 1st ,)

But none of these things move me,

I John 4:16 we, 18 (to :)

we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. ... There is no fear in love; but perfect love casteth out fear:

Ps. 125:1, 2, 5 peace

THEY that trust in the LORD *shall be* as mount Zion, *which* cannot be removed, *but* abideth for ever. As the mountains *are* round about Jerusalem, so the LORD *is* round about his people from henceforth even for ever. ... peace *shall be* upon Israel.

From *Science and Health with Key to the Scriptures*, by Mary Baker Eddy

SH 586:11 (only, to 1st ;), 13 (only, to 1st ;), 13 affliction

FEAR. Heat;

FIRE. Fear; ... affliction purifying and elevating man.

SH 410:29-30

Christian scientific practice begins with Christ's keynote of harmony, "Be not afraid!"

SH 410:14

Every trial of our faith in God makes us stronger. The more difficult seems the material condition to be overcome by Spirit, the stronger should be our faith and the purer our love. The Apostle John says: "There is no fear in Love, but perfect Love casteth out fear. . . . He that feareth is not made perfect in Love." Here is a definite and inspired proclamation of Christian Science.

SH 176:17

Human fear of miasma would load with disease the air of Eden, and weigh down mankind with superimposed and conjectural evils. Mortal mind is the worst foe of the body, while divine Mind is its best friend.

SH 293:21

There is no vapid fury of mortal mind — expressed in earthquake, wind, wave, lightning, fire, bestial ferocity — and this so-called mind is self-destroyed. The manifestations of evil, which counterfeit divine justice, are called in the Scriptures, "The anger of the Lord." In reality, they show the self-destruction of error or matter and point to matter's opposite, the strength and permanency of Spirit. Christian Science brings to light Truth and its supremacy, universal harmony, the entirety of God, good, and the nothingness of evil.

SH 299:24

Truth never destroys God's idea. Truth is spiritual, eternal substance, which cannot destroy the right reflection. Corporeal sense, or error, may seem to hide Truth, health, harmony, and Science, as the mist obscures the sun or the mountain; but Science, the sunshine of Truth, will melt away the shadow and reveal the celestial peaks.

SH 192:11-19

Erring power is a material belief, a blind mis-called force, the offspring of will and not of wisdom, of the mortal mind and not of the immortal. It is the headlong cataract, the devouring flame, the tempest's breath. It is lightning and hurricane, all that is selfish, wicked, dishonest, and impure.

Moral and spiritual might belong to Spirit, who holds the "wind in His fists;" and this teaching accords with Science and harmony.

SH 387:27-4

The history of Christianity furnishes sublime proofs of the supporting influence and protecting power bestowed on man by his heavenly Father, omnipotent Mind, who gives man faith and understanding whereby to defend himself, not only from temptation, but from bodily suffering. The Christian martyrs were prophets of Christian Science. Through the uplifting and consecrating power of divine Truth, they obtained a victory over the corporeal senses, a victory which Science alone can explain.

SH 161:5

Holy inspiration has created states of mind which have been able to nullify the action of the flames, as in the Bible case of the three young Hebrew captives, cast into the Babylonian furnace; while an opposite mental state might produce spontaneous combustion.

SH 470:32

The relations of God and man, divine Principle and idea, are indestructible in Science; and Science knows no lapse from nor return to harmony, but holds the divine order or spiritual law, in which God and all that He creates are perfect and eternal, to have remained unchanged in its eternal history.

SH 304:16-17, 19

Harmony is produced by its Principle, is controlled by it and abides with it. ... Truth is not contaminated by error. Harmony in man is as beautiful as in music, and discord is unnatural, unreal.

SH 209:1-8

Man, being immortal, has a perfect indestructible life. It is the mortal belief which makes the body discordant and diseased in proportion as ignorance, *fear*, or human will governs mortals. Mind, supreme over all its formations and governing them all, is the central sun of its own systems of ideas, the life and light of all its own vast creation; and man is tributary to divine Mind.

SH 559:8-16

The “still, small voice” of scientific thought reaches over continent and ocean to the globe’s remotest bound. The inaudible voice of Truth is, to the human mind, “as when a lion roareth.” It is heard in the desert and in dark places of fear. It arouses the “seven thunders” of evil, and stirs

their latent forces to utter the full diapason of secret tones. Then is the power of Truth demonstrated, — made manifest in the destruction of error.

SH 96:12-15

This material world is even now becoming the arena for conflicting forces. On one side there will be discord and dismay; on the other side there will be Science and peace.

SH 442:25

St. Paul says, “Work out your own salvation with fear and trembling.” Jesus said, “Fear not, little flock; for it is your Father’s good pleasure to give you the kingdom.” This truth is Christian Science.

SH 22:11-22

“Work out your own salvation,” is the demand of Life and Love, for to this end God worketh with you. “Occupy till I come!” Wait for your reward, and “be not weary in well doing.” If your endeavors are beset by fearful odds, and you receive no present reward, go not back to error, nor become a sluggard in the race.

When the smoke of battle clears away, you will discern the good you have done, and receive according to your deserving. Love is not hasty to deliver us from temptation, for Love means that we shall be tried and purified.

SH 306:25-29

Undisturbed amid the jarring testimony of the material senses, Science, still enthroned, is unfolding to mortals the immutable, harmonious, divine Principle, — is unfolding Life and the universe, ever present and eternal.

Hymn 74

Hymn 123

Hymn 53