

November 29, 2017

From the King James Version of the Bible

Rev. 2:18 unto (to 1st), 19 (to ;)

unto the angel of the church in Thyatira write; These things saith the Son of God, ...I know thy works, and charity, and service, and faith, and thy patience, and thy works;

Isa. 43:8-10 (to 2nd)

¶ Bring forth the blind people that have eyes, and the deaf that have ears. Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, *It is* truth. Ye *are* my witnesses, saith the LORD,

Gen. 13:1, 5, 6, 8, 9, 10 (to 3rd), 11, 12 (to 1st)

AND Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

¶ And Lot also, which went with Abram, had flocks, and herds, and tents. And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together. ... And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we *be* brethren. *Is* not the whole land before thee? separate thyself, I pray thee, from me: if *thou wilt take* the left hand, then I will go to the right; or if *thou depart* to the right hand, then I will go to the left. ... And Lot lifted up his eyes, and beheld all the plain of Jordan, that it *was* well watered every where, ... Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other. Abram dwelled in the land of Canaan,

Gen. 13:14-17

¶ And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: For all the land which thou seest, to thee will I give it, and to thy seed for ever. And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered. Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Gen. 32:1 Jacob, 2, 13-18

Jacob went on his way, and the angels of God met him. And when Jacob saw them, he said, This *is* God's host: and he called the name of that place Mahanaim.

¶ And he lodged there that same night; and took of that which came to his hand a present for Esau his brother; Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams, Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals. And he delivered *them* into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove. And he

commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose *art* thou? and whither goest thou? and whose *are* these before thee? Then thou shalt say, *They be* thy servant Jacob's; *it is* a present sent unto my lord Esau: and, behold, also he *is* behind us.

Gen. 45:17-20

And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan; And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land. Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come. Also regard not your stuff; for the good of all the land of Egypt *is* yours.

I Sam. 18:1, 3, 4

AND it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul. ... Then Jonathan and David made a covenant, because he loved him as his own soul. And Jonathan stripped himself of the robe that *was* upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

Matt. 15:32-36

¶ Then Jesus called his disciples *unto him*, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude? And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes. And he commanded the multitude to sit down on the ground. And he took the seven loaves and the fishes, and gave thanks, and brake *them*, and gave to his disciples, and the disciples to the multitude.

Matt. 25:31, 34-40

¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: ... Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed *thee*? or thirsty, and gave *thee* drink? When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

Ps. 40:8-10

I delight to do thy will, O my God: yea, thy law *is* within my heart. I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest. I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

From Science and Health with Key to the Scriptures, by Mary Baker Eddy

SH 518:15-19

The rich in spirit help the poor in one grand brotherhood, all having the same Principle, or Father; and blessed is that man who seeth his brother's need and supplieth it, seeking his own in another's good.

SH xi:22-24

When God called the author to proclaim His Gospel to this age, there came also the charge to plant and water His vineyard.

SH 55:16-21

My weary hope tries to realize that happy day, when man shall recognize the Science of Christ and love his neighbor as himself, — when he shall realize God's omnipotence and the healing power of the divine Love in what it has done and is doing for mankind.

SH 205:22-29

When we realize that there is one Mind, the divine law of loving our neighbor as ourselves is unfolded; whereas a belief in many ruling minds hinders man's normal drift towards the one Mind, one God, and leads human thought into opposite channels where selfishness reigns. Selfishness tips the beam of human existence towards the side of error, not towards Truth.

SH 271:26-1

Those, who are willing to leave their nets or to cast them on the right side for Truth, have the opportunity now, as aforetime, to learn and to practise Christian healing. The Scriptures contain it. The spiritual import of the Word imparts this power. But, as Paul says, "How shall they hear without a preacher? and how shall they preach, except they be sent?"

SH 272:3-5, 9

The spiritual sense of truth must be gained before Truth can be understood. This sense is assimilated only as we are honest, unselfish, loving, and meek. ... The spiritual sense of the

Scriptures brings out the scientific sense, and is the new tongue referred to in the last chapter of Mark's Gospel.

SH 349:13-21

The chief difficulty in conveying the teachings of divine Science accurately to human thought lies in this, that like all other languages, English is inadequate to the expression of spiritual conceptions and propositions, because one is obliged to use material terms in dealing with spiritual ideas. The elucidation of Christian Science lies in its spiritual sense, and this sense must be gained by its disciples in order to grasp the meaning of this Science.

SH 234:4-8

Whatever inspires with wisdom, Truth, or Love — be it song, sermon, or Science — blesses the human family with crumbs of comfort from Christ's table, feeding the hungry and giving living waters to the thirsty.

SH 40:25-28

Our heavenly Father, divine Love, demands that all men should follow the example of our Master and his apostles and not merely worship his personality.

SH 41:14-24

The proofs of Truth, Life, and Love, which Jesus gave by casting out error and healing the sick, completed his earthly mission; but in the Christian Church this demonstration of healing was early lost, about three centuries after the crucifixion. No ancient school of philosophy, *materia medica*, or scholastic theology ever taught or demonstrated the divine healing of absolute Science.

Jesus foresaw the reception Christian Science would have before it was understood, but this foreknowledge hindered him not.

SH 37:16-17, 20-30

When will Jesus' professed followers learn to emulate him in *all* his ways and to imitate his mighty works? ... May the Christians of to-day take up the more practical import of that career! It is possible, — yea, it is the duty and privilege of every child, man, and woman, — to follow in some degree the example of the Master by the demonstration of Truth and Life, of health and holiness. Christians claim to be his followers, but do they follow him in the way that he commanded? Hear these imperative commands : “Be ye therefore perfect, even as your Father which is in heaven is perfect!” “Go ye into all the world, and preach the gospel to every creature!”

SH 32:15-19

“As they were eating, Jesus took bread, and blessed it and brake it, and gave it to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them saying, Drink ye all of it.”

SH 33:3-12, 21-22

His followers, sorrowful and silent, anticipating the hour of their Master’s betrayal, partook of the heavenly manna, which of old had fed in the wilderness the persecuted followers of Truth. Their bread indeed came down from heaven. It was the great truth of spiritual being, healing the sick and casting out error. Their Master had explained it all before, and now this bread was feeding and sustaining them. They had borne this bread from house to house, *breaking* (explaining) it to others, and now it comforted themselves. This is the new understanding of spiritual Love.

SH 57:23-24

Love enriches the nature, enlarging, purifying, and elevating it.

SH 57:19-21

It is unselfish; therefore it cannot exist alone, but requires all mankind to share it.

Hymn 139

Hymn 386

Hymn 58